**“One Accord II”**

We are continuing our teachings series entitled “One Accord II”. It is of utmost importance to the Lord. That we be on one accord with him and other believers. Only then will you see the promises and blessings of God. Flow down from the presence of God to his people. Let’s Get Into The Word!

**Scripture Reading:**  **Zephaniah 3:9 (NKJV) says this,** “9 “For then I will restore to the peoples a pure language, that they all may call on the name of the Lord, to **serve Him with one accord.**

**Call To Praise & Worship:** **Psalm 100:1-5 (NKJV) says this,** “1 Make a joyful shout to the Lord, all you lands! 2 Serve the Lord with gladness. come before His presence with singing. 3 Know that the Lord, He is God; it is He who has made us, and not we ourselves; we are His people and the sheep of His pasture. 4 Enter into His gates with thanksgiving, and into His courts with praise. Be thankful to Him, and bless His name. 5 For the Lord is good; his mercy is everlasting, and His truth endures to all generations.

**\*\*\*\*\*\*\*\*\*\*\*\*\*NOW WE WILL BE GOING INTO PRAISE & WORSHIP\*\*\*\*\*\*\*\*\*\*\*\*\*\***

**Psalm 133:1-3 (NKJV) says this,** “133 Behold, how good and how pleasant it is for **brethren to dwell together in unity!** 2 It is like **the precious oil** upon the head, running down on the beard, the beard of Aaron, running down on the edge of his garments.

The verse "It is like the precious oil upon the head, running down on the beard, the beard of Aaron, running down on the edge of his garments". Uses the imagery of anointing oil to illustrate the beauty and pleasantness of brotherly unity. The oil, flowing from the head to the beard and down the robes of Aaron, the first high priest. Symbolizes God's blessing and anointing. Flowing down to his people. Through their unity and/or being on one accord with him and his word. It highlights the idea that unity and/or one accord is a precious, desirable, and God-given gift. That brings blessings and allows God's presence to be among his people. Therefore, let us be in unity and/or one accord. Concerning the will and word of God. That we to can experience the blessings and presence of God in our lives. Amen!

3 It is like **the dew of Hermon, descending upon the mountains of Zion;** for there the Lord commanded the blessing—**Life forevermore.**

"The dew of Hermon, descending upon the mountains of Zion Is a powerful metaphor to describe the beauty and benefit of unity among God's people. It likens this unity to the refreshing and life-giving dew that falls from Mount Hermon onto the mountains of Zion, symbolizing the blessings and harmony that result from togetherness and/or one accord. Therefore, let us allow the life giving dew. Of God’s promises and blessings to fall on us by faith. Through being on one accord with his will and his word. Through Christ our Lord & Savior. Amen!

The people of God in generations past, present, & future. All have a commandment of unity and/or one accord from the Lord. Therefore, we must press, fight, understand and desire. To be on one accord with the Lord and the family of God. Concerning the will and word of God. Then we will see signs, wonders, and miracles in the lives of the people of God. Amen!

**1 Corinthians 1:10-15 (NKJV) says this,** “10 Now I plead with you, brethren, by the name of our Lord Jesus Christ, that you **all speak the same thing, and that there be no divisions among you, but that you be perfectly joined together in the same mind and in the same judgment.** 11 For it has been declared to me concerning you, my brethren, by those of Chloe’s household, that there are contentions among you. 12 Now I say this, that each of you says, “I am of Paul,” or “I am of Apollos,” or “I am of Cephas,” or “I am of Christ.” 13 Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? 14 I thank God that I baptized none of you except Crispus and Gaius, 15 lest anyone should say that I had baptized in my own name.

Sectarianism refers to strong support for a particular religious or political group, often leading to conflict with other groups. It involves prejudice, discrimination, or hatred based on perceived differences within a larger group, such as different denominations within a religion or factions within a political movement. This is what was going in this church. This then prompted the Apostle Paul to write this letter. Pleading with them to be on one accord because they had become divided. Concerning the will and word of God and leaders in the church at that time.

This ministry is a non-denominational ministry. Meaning we don’t adhere to a particular denomination. Such as Baptist, Catholic, Presbyterian, Lutheran and many others. Why you might ask? It is because Christ is not divided in name. Therefore, the only name any believer should be calling themselves is Christian. Anything more than this will create division within the church.

Each claiming something different when it comes to the will and word of God. This shouldn’t be so and causes confusion within and outside the church. So, allow me to prove through scripture what the family of God should and only be called.

**According to Acts 11:25-26 (NKJV)** **which says this,** “25 Then Barnabas departed for Tarsus to seek Saul. 26 And when he had found him, he brought him to Antioch. So it was that for a whole year they assembled with the church and taught a great many people. And the disciples were **first called Christians in Antioch.**

Then according to **Acts 26:28-29 (NKJV) which says this,** “28 Then Agrippa said to Paul, “You almost persuade me to **become a Christian.**” 29 And Paul said, **“I would to God that not only you, but also all who hear me today, might become both almost and altogether such as I am,** except for these chains.”

Then again, we read according to **1 Peter 4:15-16 (NKJV) which says this,** “15 But let none of you suffer as a murderer, a thief, an evildoer, or as a busybody in other people’s matters. 16 Yet if anyone **suffers as a Christian,** let him not be ashamed, but let him glorify God in this matter.

These scriptures prove to me and now should you. That no ministry or individual should called themselves anything other than what the scriptures call them “Christian”. However, this is not the case but should be the case. And is the case for this ministry. For we are not divided in the will and word of God. Amen!

**1 Peter 3:8-9 (NKJV) says this,** **“8 Finally, all of you be of one mind,** having compassion for one another; love as brothers, be tenderhearted, be courteous; 9 not returning evil for evil or reviling for reviling, but on the contrary blessing, knowing that you were called to this, that you may inherit a blessing.

The Apostle Peter’s reference to being of one mind is in fact the same as one accord. Therefore, we must strive to be on one accord. With the will and word of God being the final authority. That will resolve disputes, misunderstandings, and all discords. That we may be a blessing and inherit a blessing. Amen!

As we close let us remember and act on by faith. What the Lord Jesus said according to **Matthew 18:19 (NKJV) which says this,** “19 “Again I say to you that if **two of you agree on earth concerning anything that they ask (According to the will of God)**, it will be done for them by My Father in heaven. Therefore, be on one accord. By agreeing with the will and word of God both individually and together. Then expect for our heavenly Father. To give us what we desire according to his will and word. Amen!

I Love You, Be Blessed!

Pastor Jimmy