**“Sinning After Salvation”**

Good morning, Saints of the most high God. Some believers are unsure of their salvation because they continue to sin after being saved. After all, I thought being saved meant I would never sin again. Let’s Get Into The Word!

**Scripture Reading: Romans 6:14 (NKJV) says this,** “14 For sin shall not have dominion over you, for you are not under law but under grace.”

**Romans 6:1-23 (NKJV) says this,** “1 What shall we say then? Shall we continue in sin that grace may abound? 2 Certainly not! How shall we who died to sin live any longer in it? **3 Or do you not know that as many of us as were baptized into Christ Jesus were baptized into His death?** 4 Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so **we also should walk in newness of life.**  5 For if we have been united together in the likeness of His death, certainly we also shall be in the likeness of His resurrection, 6 knowing this, that our old man was crucified with Him, that the body of sin might be done away with, that we should no longer be slaves of sin. 7 For he who has died has been freed from sin. 8 Now if we died with Christ, we believe that we shall also live with Him, 9 knowing that Christ, having been raised from the dead, dies no more. Death no longer has dominion over Him. 10 For the death that He died, He died to sin once for all; but the life that He lives, He lives to God. 11 Likewise you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord.

When we accepted and believed in Christ and what he did for us on the cross. He paid for our sins, and they were buried with him. When Christ rose from the dead. He rose without our sins on him. Signifying, that we now have a new life free from sin because of Christ. Amen!

**12 Therefore do not let sin reign in your mortal body, that you should obey it in its lusts.** 13 And do not present your members as instruments of unrighteousness to sin, but present yourselves to God as being alive from the dead, and your members as instruments of righteousness to God. **14 For sin shall not have dominion over you, for you are not under law but under grace.** 15 What then? Shall we sin because we are not under law but under grace? Certainly not! 16 Do you not know that to whom you present yourselves slaves to obey, you are that one’s slaves whom you obey, whether of sin leading to death, or of obedience leading to righteousness? **17 But God be thanked that though you were slaves of sin, yet you obeyed from the heart that form of doctrine to which you were delivered. 18 And having been set free from sin, you became slaves of righteousness.** 19 I speak in human terms because of the weakness of your flesh**. For just as you presented your members as slaves of uncleanness, and of lawlessness leading to more lawlessness, so now present your members as slaves of righteousness for holiness.** 20 For when you were slaves of sin, you were free in regard to righteousness. 21 What fruit did you have then in the things of which you are now ashamed? For the end of those things is death. **22 But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life.** 23 For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

We now have the responsibility to resist sin that is still in our flesh. By acknowledging we have been cleansed and made righteous by the blood sacrifice of Christ. We got saved under grace, which, came through Christ and not under the Mosaic Law, which came through Moses. Therefore, we have been truly set free from sin and now are free to live in righteousness.

**1 John 2:1-2 (NKJV) says this**, “2 My little children, these things I write to you, **so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous.** 2 And He Himself is the propitiation for our sins, and not for ours only but also for the whole world.”

Now that we are saved because we believe and made confession in Christ. That doesn’t mean we are guaranteed not to sin anymore. It does however guarantee that when we do sin. That Christ is still on our side because his blood intercedes for our sins past, present, and future. Amen!

**Hebrews 12:6-11 (NKJV) says this,** **“6 For whom the Lord loves He chastens, And scourges every son whom He receives.”** 7 If you endure chastening, God deals with you as with sons; for what son is there whom a father does not chasten? 8 But if you are without chastening, of which all have become partakers, then you are illegitimate and not sons. 9 Furthermore, we have had human fathers who corrected us, and we paid them respect. Shall we not much more readily be in subjection to the Father of spirits and live? 10 For they indeed for a few days chastened us as seemed best to them, but He for our profit, that we may be partakers of His holiness. 11 Now no chastening seems to be joyful for the present, but painful; nevertheless, afterward it yields the peaceable fruit of righteousness to those who have been trained by it.

When we sin it is the Lord’s loving care for us. That he corrects us, and helps us to recover out of the paths of our sins back on the paths of righteousness in Christ. Therefore, allow and accept the Lord to correct us because it is for our profit and not our destruction. Amen!

I Love You, Be Blessed!

Pastor Jimmy